

Those who Twist Romans 13

by Jeremy James



It saddens me when Christians pick through God's Word for verses that might justify their indifference to the wickedness that flourishes all around them. By keeping silent they are not much different from the Hindu gurus who practice "detachment" or *vairag*. The sins of the world are viewed through the lens of karma. Instead of exercising discernment and acting accordingly, they blithely conclude that whatever will be will be.

The day we came to Christ and were born again, we lost the right to keep silent. Those who live in the light – and who can see what is happening in dark places – are obliged, one way or another, to expose it. Under the guidance of the Holy Spirit we are required to exercise our discernment and strive, to the best of our ability, to separate truth from fiction.

If we suspect a lie is creeping into the church, then we are to talk it over with fellow believers. This allows us to examine the matter more closely and see if our original perception was justified. All of this takes effort, and we risk being criticized for doing so. But it must be done.

The unwillingness to expose a lie, which is the chief characteristic of the 'modern' church, has reached the point where anyone who dares to question the official narrative is ignored and their opinions spurned. Very few understand the Word of God sufficiently well to debate an issue. As a result those who, through genuine concern, continue to ask fairly simple questions are regarded as adversarial. They are made to feel uncomfortable, often to the point where they have no choice but to leave the assembly and seek fellowship elsewhere.



Speaking out or just yawning?

The see-nothing-say-nothing church

The see-nothing-say-nothing church is ripe for destruction. Lacking teeth, it can neither chew solid food nor ward off invaders. It survives largely by pretending that all is well, that nothing will ever change, and that only those who offend nobody are pleasing to God. Should evil abound, this church will calmly reply, “Behold, we knew it not!”

But that is not how God sees it:

“If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?”

(Proverbs 24:12)

The see-nothing-say-nothing church has chosen to ignore the strong scientific and circumstantial evidence which shows that the Covid ‘vaccines’ are not safe – and could not possibly *be* safe. The pastors in these churches are even allowing their facilities to be used to distribute the vaccine. By doing this they are participating in a serious crime. If they had bothered to conduct even the simplest due diligence they would have found numerous reports online which show that the Covid vaccines have not been properly tested, *not even on animals*. They would also have found that an unusually high number of people have suffered a severe adverse reaction to the vaccine.

But they didn’t bother to do so. Pastors are meant to be shepherds who care for their flocks, but today many churches across America and elsewhere are led by imposters. While they are not expected to advise in medical matters (and are not qualified to do so), they have a duty of care. If the flock is obviously in danger, for any reason, then they are obliged to speak out.

If a pastor is not checking to see what the pharmaceutical companies are up to, he is not acting responsibly. The Covid vaccine program directly affects the church. It is not enough to say, “Oh, we’ll trust the experts”, when there is plainly something wrong with what the experts are saying. One does not need any medical expertise to see this. Our Father gave us a sound mind. When a great many people die shortly after taking a “safe” vaccine, we are required to examine the evidence and arrive at a reasonable conclusion. If our pastors did this they would find that there is something seriously wrong with the vaccines.

We cannot sit on the sidelines and pretend not to see what is happening. We cannot resort to the age-old excuse: *Behold, we knew it not.*

These injuries and deaths are not happening beyond the purview of the church. A pastor who pretends not to see what is going on and who tacitly endorses the vaccine by his silence is placing at risk the lives of his congregation.

Plea from a nursing insider

Recently a young CNA – certified nursing assistant – made a video in which he begged his brothers and sisters in Christ to question what is happening. He works in a large care-home facility where, in the course of 2020, not one resident died of Covid. But that all changed in January, 2021, when a great many residents were given the vaccine. Within days of receiving it, those who could walk unaided were no longer able to do so; those who until then had been lively and communicative suddenly went silent; and those whose minds had been alert and enquiring became dull and unresponsive. Alas, many died. Even those who had been active and had shown no signs of decline passed away in less than a fortnight.

This young man – a Christian who cares greatly for the residents in his care – knows he will be fired for reporting this disturbing news online. But he did the right thing.



James, the CNA – see link:
<https://www.bitchute.com/video/cpQ7dnqu0Sos/>

He asked his employers to explain why so many residents were suddenly dying. He was told, “We have a super-spreader” [i.e. an unusually contagious person]. But this was a lame attempt to deny the obvious. Why would a super-spreader (if such a notion is even valid) just happen to appear on the scene when the vaccines were being administered? Why would residents who had not received the vaccine remain unaffected? He learned that other care-homes where the vaccines were being administered were also experiencing unusually high rates of mortality and a severe decline in the health of their residents.

Gibraltar

Reports like this are cropping up in other countries. One of the most troubling (from those I have read) is in Gibraltar, an area of less than 3 square miles and a population of 34,000. Located at the southern tip of Spain, it is a Crown colony overseen by a governor appointed by the Queen of England.

Before the vaccine program began on 10 January, the total number of deaths ascribed to Covid in Gibraltar was 16. By 18 January 5,800 people had been vaccinated, most of whom were elderly. During this 9-day period, 53 ‘Covid-related’ deaths were recorded.

What is a sane person to make of this alarming statistic? There is a clearly a strong causal connection between the vaccine and the huge spike in mortality.



Christians have to speak out and protect their fellow believers. They have to ask the questions that those without a voice are unable to ask. The Word of God requires that we do this -

“Open thy mouth for the dumb in the cause of all such as are appointed to destruction.” (Proverbs 31:8)

Who should we trust?

It should hardly be necessary to cite this verse! Anyone who truly loves the LORD should be unable to keep silent at a time like this. Alas, the year 2020 has exposed the depth of hypocrisy that afflicts the professing church.

Instead of questioning the official Covid narrative, far too many professing Christians have decided to place their trust in the government and the pharmaceutical industry. They are willing to accept the advice or counsel of authorities whose track record is stained with scandal and lies. They even accept this counsel at face value and fail to “prove all things,” to measure what they are being told against the infallible yardstick of God’s Word. By doing so they are walking in the counsel of the ungodly.

The Psalmist warns of the spiritual danger we face when we do this, the blessings we forfeit when we seek advice from ungodly men:

**“Blessed is the man that walketh not in the counsel of the ungodly...”
(Psalm 1:1)**



Pemberley House (care home) in Hampshire, UK. More than one third of its elderly residents died – 22 people – within three weeks of taking the Covid vaccine.

What difference will it make?

A believer may ask “What difference will it make if I speak out?”

Only the LORD knows. But if we don’t – if we sit on our hands and keep silent – we will be required to account for our decision on the day of judgment. And we won’t be able to blame the counsel of the ungodly for the simple reason that, if we walk in their counsel, we have only ourselves to blame.



***The Commons* nursing home in Auburn, New York, which had no Covid-related deaths until residents were given the vaccine. Within two weeks 24 had died.**

Know this, if a child of five can make a difference, then so can we. The Word of God gives a graphic example of this. When a little girl saw an opportunity to save the life of her brother, she boldly went up to a high-ranking member of the ruling caste and offered advice. She knew her words, and how well she expressed them, would determine whether or not her brother would survive. As it happens, the princess listened to the child and adopted her brother. The child, of course, was Miriam.

She had no idea that, eighty years later, her brother would prove to be one of the most influential men in history. When he was at his most vulnerable, with no-one to speak on his behalf, she stepped forward and saved him. We could easily take her intervention for granted, but it is more that just a curious detail in an epic story. She was FIVE years old and yet she deigned to advise a member of the ruling family. What a remarkable example of faith and courage in one so young.

Romans 13

Alas, today we have pastors who continue to use Romans 13 to condemn Christians who question what their government is doing. Apparently, to do so in a vocal and consistent manner is to show “disrespect toward God-ordained government” – as one well-known ministry recently put it. But this is fallacious – and dangerous. Corrupt and devious governments exploit this senseless passivity to push ahead with blatantly unbiblical policies.

America would not be in the mess it is in today if Christians had stood up to the Freemasons in the 1960s and insisted on their God-given right to pray in school and in public places, and to declare their adherence to the Ten Commandments. Satan used his perverse interpretation of Romans 13 to trick them then, and he has continued to use this trick ever since.

The same dark device has been used to introduce abortion, same-sex marriage, transgenderism and many other depravities. It is used to silence dissent and bring naïve believers into line with Masonic objectives. Whether they realize it or not, pastors who use this twisted interpretation of Romans 13 are serving the Enemy. Many, in fact, are Freemasons, Marxists and Jesuit coadjutors who serve the goals of the New World Order. They deliberately dupe their flocks and instil in them a submissive attitude to matters that affect their God-given rights.



Corrupt leaders and false teachers know how to confuse and mislead the innocent.

When Paul wrote Romans 13 there was no democracy in the Roman Empire. People were stuck with whoever happened to be in power. The Jews made life incredibly difficult for themselves by constantly railing against authority. Paul rightly adjured them to accept the prevailing political situation and, as far as circumstances allowed, to live in harmony with their fellow man. Only by doing so would they shine forth as beacons of light in a dark world.

They did not choose their leaders, but we do – at least in countries that still have a functioning democracy. Under a democratic form of government, all leaders are appointed by the people, and for a fixed term only. While in office these leaders are expected to implement the policies they endorsed at the time they were elected. The people are then entitled to comment on their performance in office, to raise awkward questions, and even to demand that an incumbent step down if he flagrantly betrays the trust placed in him by the electorate.

This is a rigorous – and Biblical – system of accountability. If it worked properly it would serve us well. It thrives on critique, transparency, and the peaceful expression of opposing points of view. Alas, the ‘trust-your-government’ pastors have chosen to ignore these facts, preferring instead to imagine that we live under a totalitarian system of government akin to those of the ancient world. By doing so they ask that we bow submissively before corrupt leaders and do as we are told, even when their edicts violate God’s Word.

A nation that fails to protect its democracy will lose it. God-given rights will disappear and ruthless oligarchs will take control. That is certainly not what Paul intended in Romans 13, and anyone who teaches otherwise is a deceiver.



By speaking out, loudly and firmly, we are holding our elected representatives to account. We are not showing “disrespect toward God-ordained government” but acting in a responsible way, protecting our families, our community, and our nation as a whole.

True Christians speak out when they see injustice. They do so because they love the things that God loves! And God Himself has told us what He loves, the things that give Him delight:

“But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment [justice], and righteousness, in the earth: for in these things I delight, saith the LORD.” (Jeremiah 9:24)

When they see that their leaders are obviously lying and that their country is headed for destruction, they open their mouths and call it as they see it. They also come together to discuss what’s happening and formulate a Biblical response.

Much of the impetus for this should come from pastors and faithful elders. But this is not what we are seeing today. The see-nothing-say-nothing church is neither hot nor cold. It has neither a zeal for truth nor a hatred of lies. It certainly does not love the things that God loves.

The political leaders who close our churches and threaten to inject experimental, high-risk vaccines into our elderly brothers and sisters must be held to account. Their conduct must be measured in accordance with God's standard, not the vile standard of Freemasonry and "science falsely so called." The pastors and teachers who claim that these political leaders are "God-ordained" and deserve our respect are either greatly deceived or grievous wolves.

CONCLUSION

A true believer should be as wise as a serpent and keep his eye on the Enemy at all times. This is especially true as this present time, where the Enemy is exceptionally active on several fronts, lying on a scale we have never witnessed before, and attacking the weak and vulnerable in ways that are heartbreaking to see.

Much of his terrible power is exercised through the "cursed children" whom the Apostle Peter described in the following, uncompromising terms:

"...that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities... as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption... Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children..." (2 Peter 2:10-14)

For those who continue to say, "Behold, we knew it not," these words ought to have a sobering effect. They speak of men – living among us and exercising power in high places – who cannot keep from sin, whose every endeavour revolves around wickedness and corruption. Driven by covetousness, they beguile unstable souls.

Who among us can honestly claim that they are unable to see what these people are doing?

And who among us, seeing, can keep silent?

Jeremy James
Ireland
February 6, 2021

- SPECIAL REQUEST -

Regular readers are encouraged to download the papers on this website for safekeeping and future reference. They may not always be available. Papers for each year from 2009 to 2020 may also be downloaded in one or more files from www.archive.org (Use search term 'Jeremy James').

We are rapidly moving into an era where material of this kind may be obtained only via email. Readers who wish to be included on a future mailing list are welcome to contact me at the following email address:- **jeremypauljames@gmail.com**.

For further information visit www.zephaniah.eu

Copyright Jeremy James 2021